

Keys - Cal Caldwell
This instrument prepared by:
Sharon S. Vander Wulp
Attorney at Law
712 Shamrock Blvd.
Venice, FL 34293

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2018035061 2 PG(S)
March 19, 2018 04:14:33 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



CERTIFICATE OF AMENDMENT
TO THE
DECLARATION OF CONDOMINIUM
OF

SOUTH BRIDGE PARK No. 3, a condominium

SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., its address
being c/o Keys-Caldwell, Inc., 1162 Indian Hills Blvd., Venice, FL 34293, Sarasota County,
by the hands of the undersigned hereby certify that:

The Declaration of Condominium of South Bridge Park No. 3, a
condominium, is recorded in Official Record Official Record Book 1899, Page 0001, et
seq., of the Public Records of Sarasota County, Florida. The following amendments to the
Declaration of Condominium were submitted to the entire membership of the Association
at its meeting called and held on the 13th day of November, 2017, and approved by
affirmative vote of not less than 2/3rds of the entire membership of the Board of Directors
and by an affirmative vote of not less than a majority of the Owners of Units in South
Bridge Park No. 3, a condominium. as required by the Declaration of Condominium.

**1. Article 3 , Definitions, initial paragraph and paragraph 3.2, is hereby
amended to read as follows:**

3. Definitions: the terms used in the Declaration and the Exhibits hereto,
including the Articles of Incorporation and Bylaws of South Bridge Park
Condominium Association, Inc. ~~No. 3~~, a Florida corporation not for profit,
shall be defined in accordance with the Condominium Act, the provisions of
which are incorporated herein by reference and include the following
definitions:

3.2 Association means the corporate entity responsible for the operation of the Condominium, i.e., South Bridge Park Condominium Association, Inc. ~~No. 3~~, a Florida corporation not for profit.

2. Article 15 , Association, the introductory paragraph only, is hereby amended to read as follows:

15. Association: The operation of the Condominium shall be by South Bridge Park Condominium Association, Inc. ~~No. 3~~, a Florida corporation not for profit under the laws of the State of Florida, which shall fulfill its functions pursuant to the following provisions:

IN WITNESS WHEREOF, said Association has caused this Certificate to be signed in its name by its President, this 22 day of December, 2017.

ATTEST:

SOUTH BRIDGE PARK CONDOMINIUM
ASSOCIATION, INC.

By: [Signature]
WILLIAM LETSON, Secretary

By: [Signature]
SHAUN GRASER, President

WITNESSES:

[Signature]
Colin Graser

[Signature]
Megan Murphy

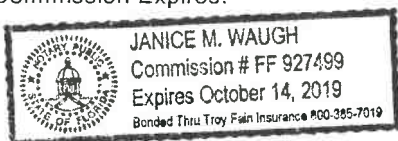
STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day before me, a Notary Public in and for the State of Florida at large, personally appeared SHAUN GRASER, as President and WILLIAM LETSON, as Secretary, of SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., and they acknowledged before me that they are such officers of said corporation; and they executed the foregoing Certificate of Amendment to the Declaration of Condominium on behalf of said corporation, and affixed thereto the corporate seal of said corporation; that they are authorized to execute said Certificate of Amendment to the Declaration of Condominium and that the execution thereof is the free act and deed of said corporation. They are personally known to me or have produced their driver's licenses as identification and did not take an oath.

WITNESS my hand and official seal at Sarasota County, Florida this 22nd day of December, 2017.

[Signature]
Printed Name of Notary:
Janice M. Waugh
Notary Public
Commission # FF 927499

My Commission Expires:



3300
4.50

886957

CERTIFICATE OF
AMENDMENT
TO
DECLARATION OF CONDOMINIUM
FOR
SOUTH BRIDGE PARK NO. 3

The undersigned, President and Secretary, respectively of South Bridge Park Condominium Association, Inc., No. 3, a Florida not for profit corporation, hereby certify that the Board of Directors of said corporation at a meeting thereof duly held on May 9, 1988, unanimously approved the following resolution to the Declaration of Condominium for South Bridge Park, No. 3, a condominium, as recorded in O.R. Book 1899, Pages 1 to 70, inclusive, and as amended in O.R. Book 1959, Page 1726, all in the Public Records of Sarasota County, Florida:

RESOLVED, that the Declaration of Condominium of SOUTH BRIDGE PARK, a condominium shall be amended as follows:

1. Exhibit "B" (the plat) hereby is amended in its entirety by the new attached Exhibit "B" to change the boundaries of Units 3A to 3J, inclusive.
2. Exhibit "C" (each unit's share of common elements, common expenses and common ownership) of said Declaration hereby is amended in its entirety by the new attached Exhibit "C" to reflect the resulting changes in the

THIS INSTRUMENT WAS PREPARED BY.
Norman N. Quale
OF DICKINSON, O'RIORDEN, GIBBONS, GUALE
SHIELDS & CARLTON, P.A.
ATTORNEYS AT LAW
P. O. BOX 3979
SARASOTA, FLORIDA 33578

percentage interest of each unit in the common elements, common expenses, and common ownership.

IN WITNESS WHEREOF, the undersigned President and Assistant Secretary, respectively, of said Association together with the record owners and mortgagees of the units affected by the amendment above have executed the foregoing certificate of amendment this 13 day of May, 1988.

(corporate seal)



Bruce H. Corbally
President

Attest:

Norman H. Duale
Assistant Secretary

SOUTH BRIDGE PARK, a Florida General Partnership, as record owner of all the units of South Bridge Park, No. 3, a condominium

Witnesses:

By: CODVILLE ENTERPRISES, INC.
As Managing Partner

Samuel A. Carson
Amy J. Schaffer

Bruce H. Corbally
President

BARNETT BANK OF SOUTHWEST FLORIDA, as record mortgagee of all of the units of South Bridge Park, No. 3, a condominium

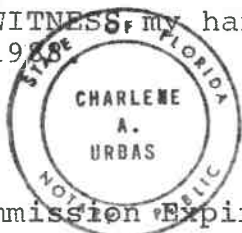
Rebecca L. Farris
Judy L. Belmer

By: Charles H. Jackson
Vice President

STATE OF FLORIDA)
) ss
COUNTY OF SARASOTA)

Before me personally appeared BRUCE H. CODVILLE and NORMAN H. QUALE, to me well known and known to me to be the President and Assistant Secretary respectively of SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., No. 3, the corporation named in the foregoing instrument, and known to me to be the persons who as such officers of said corporation, executed the same; and then and there the said BRUCE H. CODVILLE and NORMAN H. QUALE did acknowledge before me that said instrument is the free act and deed of said corporation by them respectively executed as such officers for the purposes therein expressed; that the seal thereunto attached is the corporate seal by them in like capacity affixed, all under authority in them duly vested by the Board of Directors of said corporation.

WITNESS my hand and official seal this 13 day of May, 1988.



Charlene A. Urbas
Notary Public

My Commission Expires:

MY COMMISSION EXP. MAY 30, 1990

STATE OF FLORIDA)
) ss
COUNTY OF SARASOTA)

Before me personally appeared BRUCE H. CODVILLE to me well known and known to me to be the President respectively of CODVILLE ENTERPRISES, INC., the corporation named in the foregoing instrument, and known to me to be the person who as such officer of said corporation, executed the same; and then and there the said BRUCE H. CODVILLE did acknowledge before me that said instrument is the free act and deed of said corporation by him respectively executed as such officer for the purposes therein expressed; that the seal thereunto attached is the corporate seal by them in like capacity affixed, all under authority in them duly vested by the Board of Directors of said corporation.

WITNESS my hand and official seal this 13 day of May, 1988.



Charlene A. Urbas
Notary Public

My Commission Expires:

MY COMMISSION EXP. MAY 30, 1990

STATE OF FLORIDA)
) ss
COUNTY OF SARASOTA)

Before me personally appeared CHARLES H. JACKSON to me well known and known to me to be the Vice President respectively of BARNETT BANK OF SOUTHWEST FLORIDA, the corporation named in the foregoing instrument, and known to me to be the person who as such officer of said corporation, executed the same; and then and there the said CHARLES H. JACKSON did acknowledge before me that said instrument is the free act and deed of said corporation by him respectively executed as such officer for the purposes therein expressed; that the seal thereunto attached is the corporate seal by them in like capacity affixed, all under authority in them duly vested by the Board of Directors of said corporation.

WITNESS my hand and official seal this 16th day of May, 1988.

Rebecca L. Farrar
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: FEB. 12, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

O.R. 2031 Pg 2238

AMENDED PLAT OF "SOUTH BRIDGE PARK, NO. 3"

A CONDOMINIUM
COUNTY OF SARASOTA STATE OF FLORIDA
SEC. 20 - TWP. 39 SOUTH - RANGE 19 EAST

CONDOMINIUM BOOK PAGE
SHEET 1 OF 3 SHEETS



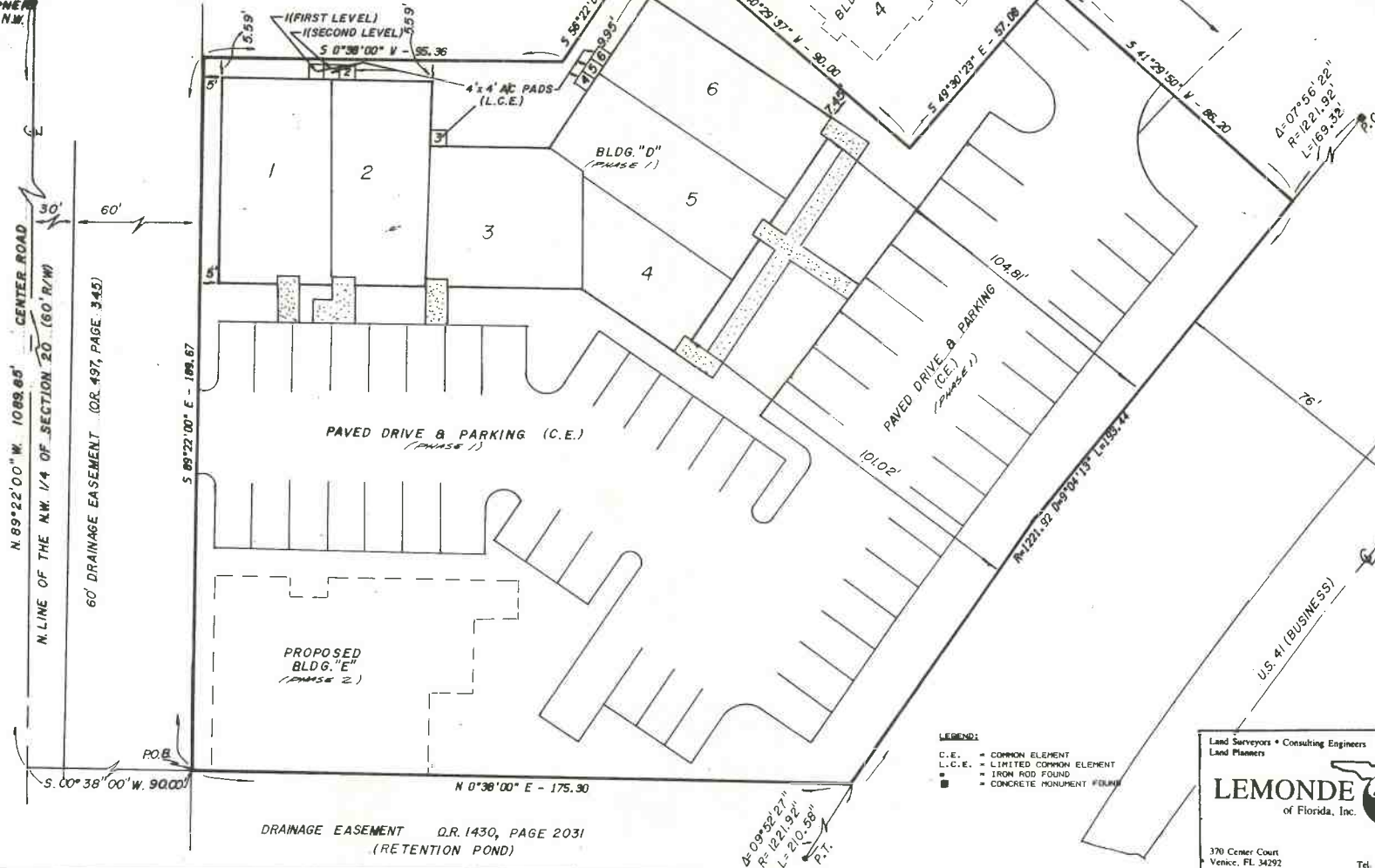
LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 20; THENCE, ALONG THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 20, NORTH 89°22'00" WEST (ON AN ASSUMED BEARING) 109.85 FEET; THENCE SOUTH 00°38'00" WEST, 90.00 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 89°22'00" EAST, 181.67 FEET; THENCE SOUTH 00°38'00" WEST, 90.34 FEET; THENCE SOUTH 54°22'00" EAST, 45.25 FEET TO THE INTERSECTION WITH THE NORTHEASTERN BOUNDARY OF "SOUTH BRIDGE PARK, NO. 2", A CONDOMINIUM, AS RECORDED IN CONDOMINIUM BOOK 20, AT PAGES 7-7A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE, ALONG SAID NORTHEASTERN BOUNDARY THE FOLLOWING THREE (3) LOTS: SOUTH 00°38'00" WEST, 90.00 FEET; THENCE SOUTH 49°30'23" EAST, 57.06 FEET; THENCE SOUTH 41°29'50" WEST, 88.30 FEET TO THE INTERSECTION WITH A CURVE TO THE LEFT, HENCE CENTER BEARS, SOUTH 41°29'50" WEST, SAID POINT LYING ON THE NORTHEASTERN RIGHT-OF-WAY LINE OF U.S. 41 (BUSINESS); THENCE, ALONG SAID RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, HAVING A RADIUS OF 1221.92 FEET, A CENTRAL ANGLE OF 0°04'13", FOR AN ARC DISTANCE OF 193.44 FEET; THENCE, NORTH 00°38'00" EAST, 175.38 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.0092 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

N.E. CORNER
OF THE N.W.
1/4 OF
SECTION
20-39-19



LEGEND:
 C.E. = COMMON ELEMENT
 L.C.E. = LIMITED COMMON ELEMENT
 IRON ROD FOUND
 CONCRETE MONUMENT FOUND

Land Surveyors • Consulting Engineers
 Land Planners
LEMONDE
 of Florida, Inc.
 370 Center Court
 Venice, FL 34292
 Tel. (813) 493-8000

DRAINAGE EASEMENT O.R. 1430, PAGE 2031
 (RETENTION POND)

RECORDER'S MEMO: Legibility writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

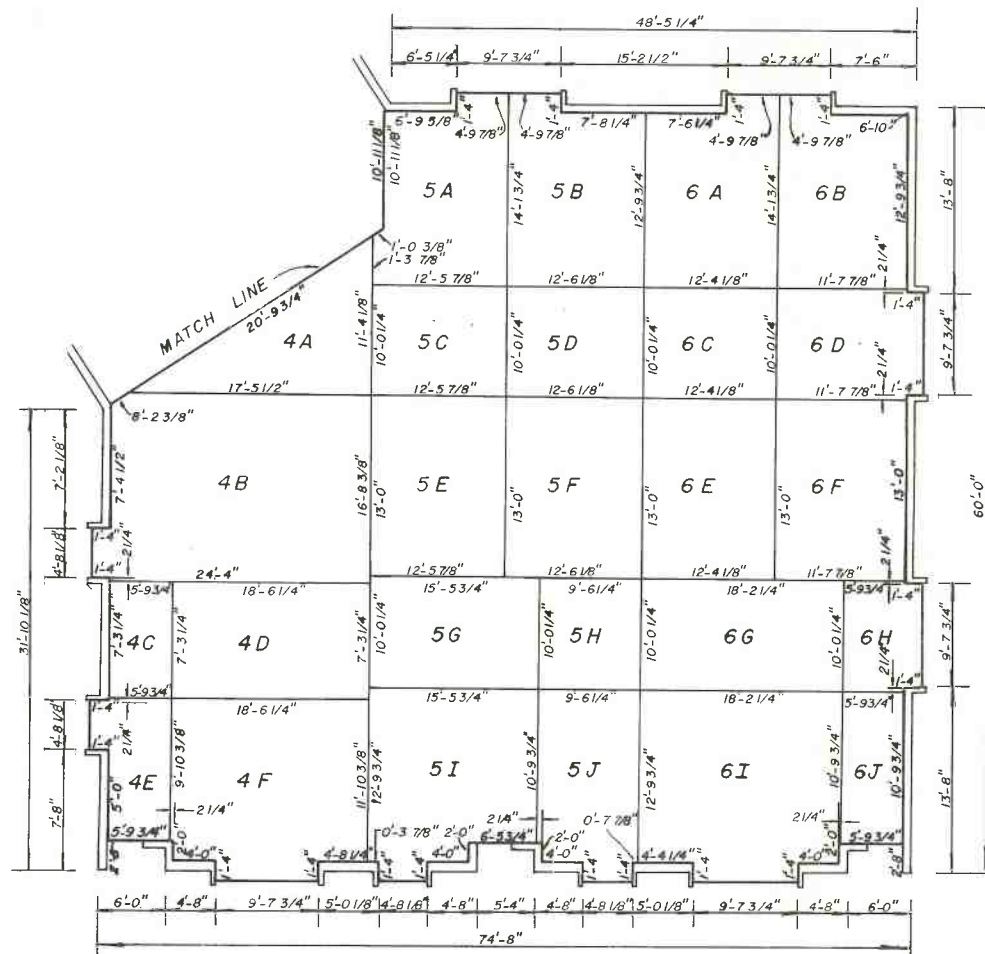
EXHIBIT "B"

AMENDED PLAT OF "SOUTH BRIDGE PARK, NO. 3"

A CONDOMINIUM
COUNTY OF SARASOTA STATE OF FLORIDA
SEC. 20 - TWP. 30 SOUTH - RANGE 19 EAST

CONDOMINIUM BOOK PAGE
SHEET 3 OF 3 SHEETS

RECORDER'S MEMO: Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.



FIRST LEVEL FLOOR PLAN (BUILDING "D")
FLOOR ELEV. '17.0 CEILING ELEV. '26.33

SURVEYOR'S NOTE:

THE INDIVIDUAL UNIT BOUNDARIES WERE NOT LOCATED OR SURVEYED IN ACCORDANCE WITH THE PROCEDURES SET FORTH IN SEC. 472.027 FLORIDA STATUTES FOR BOUNDARY SURVEYS. THE BUILDINGS OF WHICH THE UNITS ARE A PART WERE SURVEYED IN ACCORDANCE WITH THE PROCEDURES SET FORTH IN SEC. 472.027 FLORIDA STATUTES FOR BOUNDARY SURVEYS. THE OVERALL BUILDING DIMENSIONS WERE FOUND CONSISTENT AND OF A CONFIGURATION WHICH WOULD INDICATE THE PROPER DIMENSIONS AND LOCATION OF THE UNITS OF THE VARIOUS TYPES DESIGNATED HEREON.

UNIT DESCRIPTION:

ALL UNITS SHALL CONSIST OF THE SPACE BOUNDED WITHIN THE HORIZONTAL PLANES OF THE UNDECORATED FINISHED FLOOR TO THE UNDECORATED FINISHED CEILING AND THE VERTICAL PLANES OF THE UNDECORATED INTERIOR SURFACE OF EXTERIOR WALLS OR OTHER BOUNDARIES AS SHOWN HEREON.

NOTES:

1. ELEVATIONS ARE BASED ON COAST AND GEODETIC SURVEY, BENCHMARK #0252, ELEVATION +16.346, NGVD(1929).
2. ALL BEARINGS SHOWN REFER TO AN ASSURED MERIDIAN.
3. LIMITED COMMON ELEMENTS AND COMMON ELEMENTS ARE DEFINED IN THE DECLARATION OF CONDOMINIUM.

CERTIFICATE OF SURVEYOR:

I, THE UNDERSIGNED, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE CONSTRUCTION OF THE IMPROVEMENTS, IN "SOUTH BRIDGE PARK, NO. 3", AND BUILDING "D", ARE SUBSTANTIALLY COMPLETE SO THAT THE MATERIAL, THAT IS, SURVEY EXHIBIT "A", SHEETS 1 AND 2, ALL OF WHICH ARE EXHIBITS ANNEXED TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OF "SOUTH BRIDGE PARK", TOGETHER WITH THE PROVISIONS OF THE DECLARATION DESCRIBING THE CONDOMINIUM PROPERTY AS IT RELATES TO MATTERS OF SURVEY IS AN ACCURATE REPRESENTATION OF THE LOCATION AND DIMENSIONS OF THE AFOREMENTIONED IMPROVEMENTS IN "SOUTH BRIDGE PARK NO. 3", AND THAT THE IDENTIFICATION, LOCATION AND DIMENSIONS OF THE COMMON ELEMENTS AND OF EACH UNIT CAN BE DETERMINED FROM THESE MATERIALS, AND FURTHERMORE, THAT THE CONSTRUCTION OF BUILDING "E", SHOWN HEREON IS PROPOSED, AND THAT THE SURVEY WAS PERFORMED IN ACCORDANCE WITH FLORIDA STATUTES.

LEMONDE OF FLORIDA, INC.

BY:
DANIEL E. LEMONDE
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NO. 2909

DATE OF SURVEY: 4/26/88

Land Surveyors • Consulting Engineers
Land Planners

LEMONDE
of Florida, Inc.



370 Center Court
Venice, FL 34292

Tel. (813) 493-8000

EXHIBIT "C"
SOUTH BRIDGE PARK NO. 3
Building D

EXPRESSED AS A PERCENTAGE INTEREST, EACH UNIT'S (1) UNDIVIDED SHARE IN THE COMMON ELEMENTS AND (2) SHARE OF COMMON EXPENSES AND OWNERSHIP OF COMMON SURPLUS.

<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>	<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>
1-A	2.055	5-A	1.577
1-B	1.993	5-B	1.677
1-C	1.936	5-C	1.259
1-D	1.872	5-D	1.261
1-E	1.936	5-E	1.633
1-F	1.343	5-F	1.636
1-G	.528	5-G	1.560
1-H	2.075	5-H	.959
1-I	1.179	5-I	1.927
1-J	.927	5-J	1.286
1-K	2.055		
1-L	1.993	6-A	1.655
1-M	1.936	6-B	1.567
1-N	1.872	6-C	1.244
1-O	3.990	6-D	1.304
1-P	3.116	6-E	1.614
1-Q	.992	6-F	1.524
		6-G	1.833
2-A	1.283	6-H	.715
2-B	1.625	6-I	2.469
2-C	1.869	6-J	.632
2-D	2.314		
2-E	1.520	TOTAL	100.000
2-F	1.892		
2-G	.674		
2-H	1.469		
2-I	1.382		
3-A	1.910		
3-B	1.238		
3-C	.815		
3-D	2.989		
3-E	1.264		
3-F	1.211		
3-G	.819		
3-H	2.285		
3-I	1.273		
3-J	1.248		
4-A	.996		
4-B	4.041		
4-C	.425		
4-D	1.354		
4-E	.639		
4-F	2.335		

RECORDED IN OFFICIAL
RECORDS
MAY 17 8 15 AM '88
KAREN E. JOHNSON
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL.

CERTIFICATE OF AMENDMENT

TO

DECLARATION OF CONDOMINIUM

FOR

SOUTH BRIDGE PARK NO. 3

SOUTH BRIDGE PARK, a Florida General Partnership, the Developer of South Bridge Park No. 3, a condominium according to the Declaration of Condominium as recorded in O.R. Book 1899, Pages 1 to 70, inclusive, as amended in O.R. Book 1959, Page 1726, and as amended in O.R. Book 2031, Page 2235, all in the Public Records of Sarasota County, Florida, pursuant to Paragraph 29.4 of said Declaration of Condominium and Section 718.403(6), Florida Statutes, hereby amends said Declaration of Condominium as follows:

1. Exhibit "B" (the plat) hereby is amended by adding the attached Exhibit "B-1" to add Phase II thereto.

2. Exhibit "C" (each unit's share of common elements, common expenses and common ownership) of said Declaration hereby is amended in its entirety by the new attached Exhibit "C" to reflect the resulting changes in the percentage interest of each unit in Phase I and Phase II, respectively, in the common elements, common expenses and common ownership.

IN WITNESS WHEREOF, the undersigned CODVILLE ENTERPRISES, INC., a Florida corporation, as the Managing Partner of the aforesaid Developer, together with the record mortgagee of the

Ret: Dickinson O'Riordan

OR BOOK

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units affected by the amendment above have executed the foregoing
certificate of amendment this 17th day of November, 1988.

SOUTH BRIDGE PARK, A Florida
General Partnership, as
Developer of South Bridge Park
No. 3, a condominium

BY: CODVILLE ENTERPRISES, INC.
As Managing Partner

Witnesses:

William A. Carson *Bruce H. Codville*
Norman H. Quales Bruce H. Codville, President

BARNETT BANK OF SOUTHWEST
FLORIDA, as record mortgagee
of South Bridge Park, No. 3,
a condominium

Michelle A. Higer BY: *L. H. Brant*
Rebecca L. Farrar Its Senior Vice President

STATE OF FLORIDA

COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, personally
appeared **BRUCE H. CODVILLE**, to me well known and known to me to
be the President of **CODVILLE ENTERPRISES, INC.**, the corporation
named in the foregoing instrument, and known to me to be the

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OR BOOK

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person who as such officer of said corporation executed the same; and then and there the said **BRUCE H. CODVILLE** did acknowledge before me that said instrument is the free act and deed of said corporation by him executed as such officer for the purposes therein expressed.

WITNESS my hand and official seal this 11TH day of November, 1988.



[Signature]
Notary Public

"OFFICIAL NOTARY SEAL"
My commission expires:
MY COMM. EXP. 5/30/92

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OR BOOK

STATE OF FLORIDA

COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, personally appeared **L.H. BIANCHI**, to me well known and known to me to be a Senior Vice President of **BARNETT BANK OF SOUTHWEST FLORIDA**, the corporation named in the foregoing instrument, and known to me to be the person who as such officer of said corporation executed the same; and then and there the said **L.H. BIANCHI** did acknowledge before me that said instrument is the free act and deed of said corporation by him executed as such officer for the purposes therein expressed.

WITNESS my hand and official seal this 14th day of November, 1988.

[Signature: Michel A. Higer]
Notary Public

My commission expires:
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: FEB. 12, 1991
BONDED THRU NOTARY PUBLIC UNDERWRITER

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EXHIBIT "C"
SOUTH BRIDGE PARK NO. 3
Buildings D and E

EXPRESSED AS A PERCENTAGE INTEREST, EACH UNIT'S (1) UNDIVIDED SHARE IN THE COMMON ELEMENTS AND (2) SHARE OF COMMON EXPENSES AND OWNERSHIP OF COMMON SURPLUS.

BUILDING D

<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>
------------------------	-------------------

1-A	1.430
1-B	1.387
1-C	1.348
1-D	1.302
1-E	1.348
1-F	0.935
1-G	0.368
1-H	1.444
1-I	0.821
1-J	0.645
1-K	1.430
1-L	1.387
1-M	1.348
1-N	1.302
1-O	2.778
1-P	2.168
1-Q	0.691

2-A	0.893
2-B	1.131
2-C	1.301
2-D	1.611
2-E	1.058
2-F	1.317
2-G	0.469
2-H	1.022
2-I	0.962

3-A	1.329
3-B	0.862
3-C	0.567
3-D	2.081
3-E	0.880
3-F	0.843
3-G	0.570
3-H	1.590
3-I	0.886
3-J	0.868

4-A	0.693
4-B	2.812
4-C	0.296
4-D	0.943
4-E	0.445
4-F	1.626

<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>
------------------------	-------------------

5-A	1.097
5-B	1.167
5-C	0.876
5-D	0.877
5-E	1.136
5-F	1.138
5-G	1.086
5-H	0.668
5-I	1.341
5-J	0.895

6-A	1.152
6-B	1.090
6-C	0.866
6-D	0.908
6-E	1.123
6-F	1.061
6-G	1.276
6-H	0.498
6-I	1.718
6-J	0.440

BUILDING E

7-A	3.187
7-B	2.094
7-C	2.944
7-D	1.739
7-E	1.944
7-F	1.549
7-G	3.025
7-H	1.035

8-A	1.287
8-B	1.738
8-C	1.411
8-D	0.938
8-E	0.355
8-F	1.818
8-G	0.280
8-H	1.369
8-I	1.734
8-J	1.953
TOTAL	100.000

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KANE COUNTY
SOUTH BRIDGE PARK
CLERK OF DISTRICT COURT

CONSENT OF MORTGAGEE

The undersigned owner and holder of a mortgage lien upon the premises described in Exhibit "A" attached hereto hereby consents to the submission of said lands to condominium ownership in accordance with the terms and provisions of the foregoing Declaration of Condominium.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

SOUTHEAST BANK, N.A.

John M. Greenwald
Betty L. Lottman

By: [Signature]

AS

VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Jeffrey E. Reynolds, well known to me to be the Vice President of SOUTHEAST BANK, N.A., and that he acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in him by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in said State and County last aforesaid this 29 day of October, 1986.

Laurie A. Duncan
Notary Public
My Commission Expires:

Notary Public, State of Florida
My Commission Expires March 18, 1989
Bonded thru Troy Falm - Insurance, Inc.

O. R. 1899 PG 0046

LEGAL DESCRIPTION

A parcel of land lying in the Northwest 1/4 of Section 20, Township 39 South, Range 19 East, Sarasota County, Florida; and being more particularly described as follows:

Commence at the Northeast corner of the said Northwest 1/4 of Section 20 Thence along the North line of the said Northwest 1/4 of Section 20, North 89 degrees - 22 minutes - 00 seconds West (an assumed bearing) 1089.85 feet; thence perpendicular to the North line of said Northwest 1/4 of Section 20, South 0 degrees - 38 minutes - 00 seconds West 90.00 feet; to the Point of Beginning

Thence South 0 degrees - 38 minutes - 00 seconds West 175.30 feet; Thence along the Northeast Right of Way U.S. 41 Business along the arc of a curve deflecting to the right an arc distance of 193.44 feet, the chord of which bears South 53 degrees - 02 minutes - 16 seconds East a chord distance of 193.24 feet, said curve having a radius of 1221.92 feet; Thence North 41 degrees - 29 minutes - 50 seconds East 86.20 feet; thence North 49 degrees - 30 minutes - 23 West 57.08 feet; Thence North 40 degrees 29 minutes - 37 seconds East 90.00 feet; Thence North 56 degrees - 22 minutes 00 seconds West 43.25 feet; Thence North 0 degrees - 38 minutes - 00 seconds East 95.36 feet; thence North 89 degrees - 22 minutes - 00 seconds West 189.67 feet to the Point of Beginning and containing 1.0705 Acres of Land

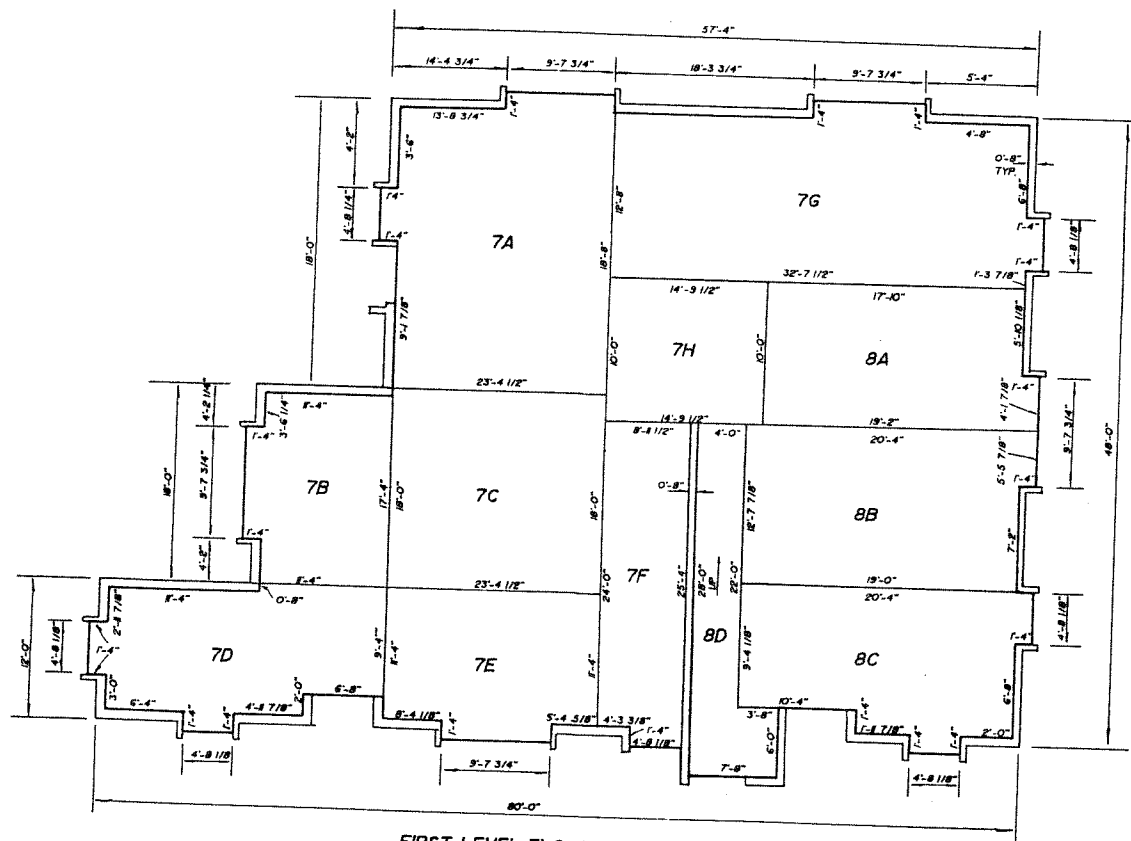
O. R. 1899 PG 0047

"SOUTH BRIDGE PARK, NO. 3"

AMENDED PLAT OF
A CONDOMINIUM
COUNTY OF SARASOTA STATE OF FLORIDA
SEC. 20 - TWP. 39 SOUTH - RANGE 19 EAST

CONDOMINIUM SHEET

"PHASE II"



FIRST LEVEL FLOOR PLAN (BUILDING "E")

FLOOR ELEV. +17.75; CEILING ELEV. +27.08

UNIT DESCRIPTION:

ALL UNITS SHALL CONSIST OF THE SPACE BOUNDED WITHIN THE HORIZONTAL PLANES OF THE UNDECORATED FINISHED FLOOR TO THE UNDECORATED FINISHED CEILING AND THE VERTICAL PLANES OF THE UNDECORATED INTERIOR SURFACE OF EXTERIOR WALLS OR OTHER BOUNDARIES AS SHOWN HEREON.

NOTES:

- ELEVATIONS ARE BASED ON COAST AND GEODETIC SURVEY, BENCHMARK #0252, ELEVATION +14.348, NGVD(1929).
- ALL BEARINGS SHOWN REFER TO AN ASSUMED MERIDIAN.
- LIMITED COMMON ELEMENTS AND COMMON ELEMENTS ARE DEFINED IN THE DECLARATION OF CONDOMINIUM.

SURVEYOR'S NOTE:

THE INDIVIDUAL UNIT BOUNDARIES WERE NOT LOCATED OR SURVEYED IN ACCORDANCE WITH THE PROCEDURES SET FORTH IN SEC. 472.027 FLORIDA STATUTES FOR BOUNDARY SURVEYS. THE BUILDINGS OF WHICH THE UNITS ARE A PART WERE SURVEYED IN ACCORDANCE WITH THE PROCEDURES SET FORTH IN SEC. 472.027 FLORIDA STATUTES FOR BOUNDARY SURVEYS. THE OVERALL BUILDING DIMENSIONS WERE FOUND CONSISTENT AND OF A CONFIGURATION WHICH WOULD INDICATE THE PROPER DIMENSIONS AND LOCATION OF THE UNITS OF THE VARIOUS TYPES DESIGNATED HEREON.

RECORDER'S MEMO: Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

Land Surveyors • Consulting Engineers
Land Planners

LEMONDE
of Florida, Inc.



370 Center Court
Venice, FL 34292

Tel. (813) 493-8000

002076 OR BOOK
002064 PAGE

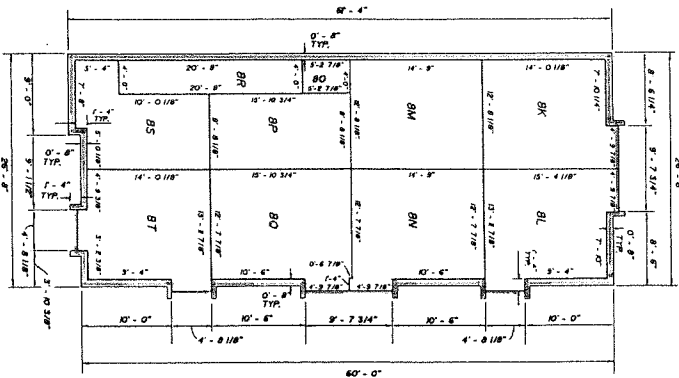
002125
OR BOOK

002919
AMENDED PLAT OF
SOUTH BRIDGE PARK, NO. 4

A CONDOMINIUM
COUNTY OF SARASOTA
STATE OF FLORIDA
SEC. 20 - 1/4, 29 SOUTH - RANGE 19 EAST

PHASE II

CONDOMINIUM BOOK 25, PAGE 4B
SHEET 1 OF 3 SHEETS



UNIT DESCRIPTION:

ALL UNITS SHALL CONSIST OF THE SPACE BOUNDED WITHIN THE HORIZONTAL PLANES OF THE UNDEVELOPED FINISHED FLOOR TO THE UNDEVELOPED FINISHED CEILING AND THE VERTICAL PLANES OF THE UNDEVELOPED FINISHED WALLS OR OTHER BOUNDARIES AS SHOWN HEREON.

NOTES:

1. ELEVATIONS ARE BASED ON COAST AND GEODETIC SURVEY, BENCHMARK 8222, ELEVATION 116.248, ADJUSTED 1929.
2. ALL BEARINGS SHOWN REFER TO AN ASSUMED MERIDIAN.
3. LIMITED COMMON ELEMENTS AND COMMON ELEMENTS ARE DEFINED IN THE DECLARATION OF CONDOMINIUM.

CERTIFICATE OF SURVEY:

I, THE UNDERSIGNED, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE CONSTRUCTION OF THE IMPROVEMENTS, IN SOUTH BRIDGE PARK, NO. 4, PHASE II, IS SUBSTANTIALLY COMPLETE AND THAT THE IMPROVEMENTS SHOWN ON THE ATTACHED PLAT ARE IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM OF SOUTH BRIDGE PARK, TOGETHER WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF SOUTH BRIDGE PARK, NO. 4, PHASE II, AND THAT THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN ON THE ATTACHED PLAT ARE IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM OF SOUTH BRIDGE PARK, NO. 4, PHASE II, AND THAT THE IDENTIFICATION, LOCATION AND DIMENSIONS OF THE COMMON ELEMENTS AND LIMITED COMMON ELEMENTS SHOWN ON THE ATTACHED PLAT ARE IN ACCORDANCE WITH FLORIDA STATUTES.

LEMONDE OF FLORIDA, INC.

DATE OF SURVEY: 4-7-89

SURVEYOR:

DANIEL E. LEMONDE
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NO. 2909

SECOND LEVEL FLOOR PLAN (BUILDING 3)
FLOOR ELEV. - 27.46, CEILING ELEV. - 34.79

SCALE: 1/8" = 1'-0"

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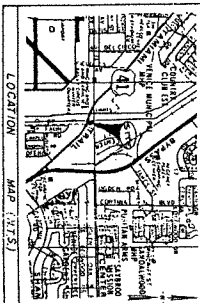
"SOUTH BRIDGE PARK, NO. 4"

OF SARASOTA STATE OF FLORIDA
SEC. 20 - TP. 39 SOUTH - RANGE 19 EAST

"PHASE II"

CONDOMINIUM BOOK 28 PAGE 4
SHEET 1 OF 3 SHEETS

SHEET 1 OF 2 SHEET



LINE	DIRECTION	DISTANCE	TABLE				
			CURVE	PC/M	LENGTH	INCHES	CHORD
C1	1	54.40(2.44)	1, 211.52	932.77	270.28	105.55	710.43
C2	1	54.40(2.44)	1, 211.52	932.77	270.28	105.55	710.43
C3	4	44.40(2.00)	31.00	126.47	16.54	6.45	116.96
C4	4	44.40(2.00)	31.00	126.47	16.54	6.45	116.96
C5	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C6	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C7	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C8	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C9	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C10	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C11	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C12	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C13	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C14	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C15	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C16	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C17	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C18	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C19	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C20	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
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C22	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C23	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C24	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C25	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C26	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C27	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C28	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C29	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C30	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C31	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C32	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C33	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C34	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C35	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C36	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C37	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C38	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C39	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C40	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C41	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C42	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C43	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C44	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C45	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C46	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C47	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C48	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C49	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C50	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C51	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C52	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
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C57	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C58	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C59	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C60	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C61	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C62	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C63	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C64	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C65	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C66	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C67	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C68	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C69	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C70	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
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C72	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C73	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C74	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C75	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C76	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C77	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C78	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C79	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C80	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C81	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C82	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C83	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C84	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C85	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C86	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C87	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C88	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C89	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C90	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C91	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C92	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C93	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C94	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C95	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C96	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C97	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C98	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C99	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72
C100	5	44.40(2.00)	325.00	374.25	16.27	6.11	18.72

LEGEND:

- COMMON ELEMENT
- LIMITED COMMON ELEMENT
- IRON ROD FOUND
- CONCRETE MOUNTMENT FOUND
- IRON ROD AND CAP SET (L.B. #4871)

LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

SUBJECT TO A NON-INTEREST AND NON-FORESS EASEMENT AS RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. PAGE 1913. OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

497, PAGE 345 AND OFFICIAL RECORD BOOK 1430, PAGE 2031, OF THE PUBLIC RECORDS OF SAGASOTA COUNTY, FLORIDA.

Land Surveyors • Consulting Engineers
 Lloyd Freeman

LEMONDE

270 Center Court
Venice, IL 60290

Tel. (813) 491-22

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0200

AMENDED PLAT OF

SOUTH BRIDGE PARK, NO. 4

COUNTY OF SARASOTA STATE OF FLORIDA
SEC. 20 - TWP. 39 SOUTH - RANGE 19 EAST

"PHASE II"

ALL UNITS SHALL CONSIST OF THE SPACE BOUNDED WITHIN THE HORIZONTAL PLANES OF THE UNDECORATED FINISHED FLOOR TO THE UNDECORATED CEILING AND THE VERTICAL PLANES OF THE UNDECORATED INTERIOR SURFACE OF EXTERIOR WALLS OR BOUNDARIES AS SHOWN HEREON.

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CONDOMINIUM BOOK 20 PAGE 44
SHEET 2 OF 3 SHEETS

BOOK 20 PAGE 77
SHEET 2 OF 3 SHEETS

NOTES:

1. ELEVATIONS ARE BASED ON COAST AND GEODETIC SURVEY, BENCHMARK MD552, ELEVATION +16.348, NGVD(1929).
2. ALL BEARINGS SHOWN REFER TO AN ASSUMED MERIDIAN.
3. LIMITED COMMON ELEMENTS AND COMMON ELEMENTS ARE DEFINED IN THE DECLARATION OF CONDOMINIUM.

FIRST LEVEL FLOOR PLAN (BUILDING "G")

FLOOR ELEV. = +16.75'. CEILING ELEV. = +26.08'

SCALE: 1/8" = 1' - 0"

Lead Sources • Consulting • Grants
Lead Sources • Consulting • Grants

LEMONDE

of 1 Period, Inc.

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Gainesville, FL 32614

370 Center Court
Vernon, FL 32622

Tel: (813) 475-5642

Tel: (413) 493-8009

